

## MINUTES

*workforce*CONNECTIONS  
**Youth Council Ready for Life Initiative**  
Friday, September 16, 2011  
10:00 a.m.

**Molasky Corporate Center**  
**100 City Parkway, 17<sup>th</sup> Floor, Suite 1700**  
**Las Vegas, NV 89106**

### Members Present

Ken LoBene, Chair                      Chris Sullivan (Phone)      Lori Goodwine (Phone)  
Sgt. Mark Sharp (Phone)              Chanda Cook

### Members Absent

Sonja Holloway                      Dan Rose

### Staff Present

Ricardo Villalobos                      Suzanne Potter                      Chris Shaw                      Tom Dang  
Bridget Shaney                      Beth Rubins                      Cornelius Eason                      Lauren Stewart

### Others Present

Bridget Phillips, CCSD Partnership Program                      Beverly Mason, CCSD Partnership Program  
Alan Diskin, Junior Achievement                      Joselyn Cousins, United Way of Southern NV  
Matt Hirsch, United Way of So. Nevada                      Robert Henry, CCSD Dept. of Adult Education  
Andrea Woods, NAACP/Foundation for Positively Kids

(It should be noted that all attendees may not be listed above).

Agenda Item 1 - CALL TO ORDER: The meeting was called to order by Ken LoBene at 10:37 a.m. Staff confirmed the meeting had been properly noticed and posted in accordance with the Nevada Open Meeting Law. Roll call was taken and a quorum present.

Agenda Item 2 - ACTION: APPROVE the agenda with inclusion of any emergency items and deletion of any items  
*A motion was made to approve the agenda as presented by Sgt. Mark Sharp and seconded by Lori Goodwine. Motion carried.*

### Agenda Item 3 – FIRST PUBLIC COMMENT SESSION

None

Agenda Item 4 – DISCUSSION AND POSSIBLE ACTION: to allow direct staff to enter into partnership negotiations with the Clark County School District in support of their Graduation/Mentoring Initiative, to include the expenses for the start-up period of the project in an amount not to exceed \$900,000

*A motion was made to allow direct staff to enter into partnership negotiations with the Clark County School District in support of their Graduation/Mentoring Initiative, to include the expenses for the start-up period of the project in an amount not to exceed \$900,000 by Sgt. Mark Sharp and seconded by Chris Sullivan. Motion carried.*

Agenda Item 5 – BREAKOUT DISCUSSION: development of an actionable community collaborative strategy supporting the *workforce*CONNECTIONS Ready for Life movement.

### Agenda Item 6 – SECOND PUBLIC COMMENT SESSION

None

### Agenda Item 7 - Adjournment

The meeting adjourned at 2:11 p.m.