

## **WORKFORCE CONNECTIONS**

### **YOUTH COUNCIL AGENDA**

**February 12, 2014**

**11:00 a.m.**

**Workforce Connections  
6330 W. Charleston Blvd., Suite 150  
Las Vegas, Nevada 89146**

Voice Stream Link: <http://www.nvworkforceconnections.org/mis/listen.php>

This meeting has been properly noticed and posted in the following locations:

City of Las Vegas, 495 S. Main, Las Vegas  
City of North Las Vegas, 2250 Las Vegas Blvd. N., North Las Vegas, NV  
Clark County, County Clerk's Office 500 S. Grand Central Parkway, Las Vegas, NV  
Esmeralda County Courthouse, 233 Crook Street, Goldfield, NV  
Henderson City Hall, 240 Water Street, Henderson, NV  
City Hall, Boulder City, 401 California Ave., Boulder City, NV  
Workforce Connections, 6330 W. Charleston Blvd., Ste. 150, Las Vegas, NV  
Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV  
Lincoln County 181 Main Street Courthouse, Pioche, NV  
Nye County School District, 484 S. West St., Pahrump, NV  
Pahrump Chamber of Commerce, 1302 S. Highway 160, Pahrump, NV

This Agenda is also available on our website at [www.nvworkforceconnections.org](http://www.nvworkforceconnections.org)

### **COMMENTARY BY THE GENERAL PUBLIC**

This Board complies with Nevada's Open Meeting Law, by taking Public Comment at the beginning of the meeting immediately after the Board approves the Agenda and before any other action is taken and again before the adjournment of the meeting.

As required by Nevada's Open Meeting Law, the Youth Council may only consider items posted on the agenda. Should you wish to speak on any agenda item or comment on any other matter during the Public Comment Session of the agenda; we respectfully request that you observe the following:

1. Please state your name and home address for the record
2. In fairness to others, groups or organizations are requested to designate one spokesperson
3. In the interest of time, please limit your comments to three (3) minutes. You are encouraged to give brief, non-repetitive statements to insure that all relevant information is presented.

It is the intent of the Youth Council to give all citizens an opportunity to be heard.

Welcome to our meeting.

Copies of non-confidential supporting materials provided to the Youth Council are available upon request. Request for such supporting materials should be made to Suzanne Potter at (702) 638-8750 or at [spotter@snvwc.org](mailto:spotter@snvwc.org). Such supporting materials are available at the front desk of WorkforceCONNECTIONS, at 6330 W. Charleston Blvd., Suite 150, Las Vegas, Nevada 89146 and are available on-line at [www.nvworkforceconnections.org](http://www.nvworkforceconnections.org).

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy, in writing at 6330 W. Charleston Blvd., Suite 150, Las Vegas, Nevada 89146; or by calling (702) 638-8750; or by fax (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hours advance notice. An Equal Opportunity Employer/Program.

NOTE: MATTERS IN THIS AGENDA MAY BE TAKEN OUT OF ORDER.

**Youth Council Members:** Sonja Holloway, Chair; Willie J. Fields, Vice-Chair; Dan Rose, Stavan R. Corbett, Vida Chan Lin, Lt. Jack Owen, Tommy Rowe, Mujahid Ramadan, Debbie Tomasetti

*All items listed on this Agenda are for action by the Youth Council unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table. Public Hearings may be declared open by the Chairperson, as required for any of the items on this Agenda designated for discussion or possible action or to provide direction and recommendations to Workforce Connections.*

**AGENDA**

1. Call to order, confirmation of posting and roll call.
2. **DISCUSSION AND POSSIBLE ACTION:** Approve the agenda with inclusions of any emergency items and deletion of any items ..... 2
3. **FIRST PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter posted on this Agenda, which is before this Board for consideration and action today. Please clearly state and spell your name and state your address for the record. Each public comment will be limited to three (3) minutes ..... 3
4. **DISCUSSION AND POSSIBLE ACTION:** Approve the Youth Council Meeting Minutes of January 8, 2014 ..... 4
5. **DISCUSSION AND POSSIBLE ACTION:** Approve staff’s recommendation to negotiate and amend Nevada Partners, Inc. In-School Youth Program contract to include Legacy High School for an additional amount not to exceed \$100,000..... 8
6. **INFORMATION:** Awards & Expenditures Report ~ Jim Kostecki ..... 10
7. **INFORMATION:** Youth Funding Plan ~ Carol Turner ..... 12
8. **INFORMATION:** WIA Youth Client Demographics Report ~ Brett Miller..... 14
9. **INFORMATION:** GNJ Family Life Center Youth Presentation ~ Helicia Thomas..... 17
10. **INFORMATION:** YouthBuild USA Capitol Hill Day Update ~ Jennifer Padilla ..... 18
11. **INFORMATION:** Youth Department Director’s Report ~ Ricardo Villalobos ..... 19
12. **SECOND PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier, however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name and state your address for the record. Each comment will be limited to three (3) minutes ..... 20
13. **INFORMATION:** Youth Council Member Comments ..... 21
14. **ACTION:** Adjournment

**Agenda Item 3. FIRST PUBLIC COMMENT:**

Members of the public may now comment on any matter posted on this Agenda, which is before this Board for consideration and action today. Please clearly state and spell your name and state your address for the record. Each public comment will be limited to three (3) minutes

**Agenda Item 4. DISCUSSION AND POSSIBLE ACTION:** Approve  
the Youth Council Meeting Minutes of January 8, 2014

**WORKFORCE CONNECTIONS  
YOUTH COUNCIL  
MINUTES**

**January 8, 2014  
11:00 a.m.**

*Workforce Connections  
6330 W. Charleston Blvd., Ste. 150  
Bronze Conference Room  
Las Vegas, NV 89146*

**Members Present**

Sonja Holloway	Stavan Corbett	Lt. Jack Owen	Mujahid Ramadan
Tommy Rowe			

**Members Absent**

Vida Chan Lin	Willie J. Fields	Debbie Tomasetti	Dan Rose
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**Staff Present**

Ardell Galbreth	Heather DeSart	Suzanne Potter	Clentine January
Ricardo Villalobos	Jim Kostecki	Carol Turner	
Brett Miller	Shawonda Nance		

**Others Present**

Dr. Rene Cantu, Jr., LCCCF	Stacy Smith, Nye Communities Coalition
Eloiza Martinez, LCCCF	Jeramey Pickett, Nevada Partners, Inc.
Sharon Morales, LCCCF	Dahron Footman, Olive Crest – Project Independence
Donna Bensing, New Horizons CLC	Pamela R. Poston, HELP of Southern Nevada
Nield Montgomery, The Learning Center	Linda Montgomery, The Learning Center
Vincent Miller, Goodwill of Southern Nevada	Darby Porter, Lincoln County Workforce
Kristi Siegmund, Goodwill of Southern Nevada	

**FIRST PUBLIC COMMENT SESSION:**

Mujahid Ramadan introduced Jack Martin the director of Department of Juvenile Justice Services. Mr. Martin has worked with on various youth projects, including the Safe Village Initiative to reduce crime in violence in Southern Nevada. Martin spoke briefly about the Juvenile Justice program in Southern Nevada and the strategies for transitioning youth out of the system into a healthy lifestyle as productive citizens. Last year, Southern Nevada received 20,000 new and unique referrals for crimes ranging from graffiti and truancy to murder. Martin thanked the Board for their partnership and encouraged continued support for programs that serve incarcerated youth like Nevada Partners, Spring Mountain Youth Camp Forestry Program, and Latin Chamber of Commerce.

**1. Call to order, confirmation of posting and roll call**

The meeting was called to order at 11:27 a.m. by Chair Holloway. Staff confirmed the meeting had been properly posted in accordance with the Nevada Open Meeting Law; roll call was taken and a quorum was present.

**2. DISCUSSION AND POSSIBLE ACTION: Approve the Agenda with inclusions of any emergency items and deletion of any items**

*A motion was made to approve the agenda by Tommy Rowe and seconded by Lt. Jack Owen. Motion carried.*

3. **DISCUSSION AND POSSIBLE ACTION: Approve the Youth Council Meeting Minutes of October 16, 2013**

*A motion was made to approve the Youth Council Meeting Minutes of October 16, 2013 by Tommy Rowe and seconded by Lt. Jack Owen. Motion carried.*

4. **DISCUSSION AND POSSIBLE ACTION: Approve staff's recommendation to award Latin Chamber of Commerce Community Foundation a WIA Youth contract in an amount not to exceed \$250,000 to serve 90 Out-of-School Youth for the term of February 1, 2014 through September 30, 2014**

Ricardo Villalobos provided an overview of the funding recommendation for Latin Chamber of Commerce Community Foundation's (LCCCCF) STEM Education and Training for Youth Program. The Latin Chamber Foundation is proposing to employment and training services for 100 WIA eligible out of school youth at an average cost of \$2,500 per student. The focus of the program is Science, Technology, Engineering, Arts and Mathematics (STEAM). An Executive Summary submitted by the Latin Chamber Foundation is provided on page 10 of the agenda packet.

Ardell Galbreth, Executive Director reported that LCCCCF was removed from high risk status upon settling their outstanding debt for disallowed costs with Workforce Connections. LCCCCF identified unbilled WIA costs from the prior years' contract. WC validated the costs and submitted a reimbursement, which in addition to the payment LCCCCF had already made covered the outstanding debt. Ardell stated that WC has no doubt that moving forward LCCCCF will do very well fiscally and programmatically. Brief discussion ensued.

Stavan Corbett disclosed his relationship with the Latin Chamber of Commerce Board and recused himself from voting.

*A motion was made to approve staff's recommendation to award Latin Chamber of Commerce Community Foundation a WIA Youth contract in an amount not to exceed \$250,000 to serve 100 Out-of-School Youth for the term of February 1, 2014 through September 30, 2014 by Mujahid Ramadan and seconded by Tommy Rowe. Stavan Corbett abstained. Motion carried.*

5. **INFORMATION: Awards & Expenditures Report**

Jim Kostecki, Finance Manager presented the Awards & Expenditures report for December 31, 2013 provided on page 12 of the agenda packet.

6. **INFORMATION: Youth Funding Plan**

Carol Turner presented the Youth Funding Plan provided on page 14 of the agenda packet. The report shows \$412,227 (.52 months) of remaining funds. The report was revised to include a column for the prior year's budget. Carol noted that the prior year's funding should be expended with December's invoices.

7. **INFORMATION: WIA Youth Client Demographics Report**

Ricardo presented the WIA Youth Client Demographics report provided on page 16 – 17 of the agenda packet. Mr. Ramadan requested staff to include household demographics and data for the offender population. Discussion ensued regarding the significant difference in population by gender. All areas, Henderson, Las Vegas and North Las Vegas have a higher percentage of females, except for the Rural area, which had slightly more males than females.

8. **INFORMATION: Youth Department Director's Report ~ Ricardo Villalobos**

Ricardo reported that Workforce Connections is in the process of submitting an application for the Youth Career Connect Grant released by the Department of Labor for \$100,000,000. The purpose of the grant is to provide services for in school youth, centered on industries with high rates of US H-1B Visas (non-immigrant visa that allows US companies to employ foreign workers in specialty occupations that require theoretical or technical expertise in specialized fields such as in architecture, engineering, mathematics, science, and medicine). The goal is to develop a skilled "home grown" workforce starting at the high school level to meet the workforce demands in these specialized fields for years to come. WC is the lead agency in this process of submitting a \$7,000,000 proposal, in partnership with Clark County School District, College

of Southern Nevada, UNLV (tentatively) The Lindsey Institute, and System for Information Management (consortium of IT organizations, executives and experts). The proposal, concentrated on the IT field, focuses on integrated career and academic learning, individualized counseling, work experience, specifically computer programming and system analysts, sustainability and performance. Yesterday, staff met with Congressman Steven Horsford, who has agreed to support and advocate for WC. Discussion ensued.

Ardell reported that WC failed the Youth Literacy/Numeracy performance measure at 28%. Last year, DETR and DOL increased this measure from 29% to 41%. WC is targeting hard to serve youth with disabilities and foster youth, to ensure these populations receive the services they need that are accessible to other youth. As a result, the outcomes for this measure were not met; however, WC staff and this Board made a conscious decision to target the hardest to serve youth and will continue to do so. Moving forward, WC will strive to increase performance, meanwhile there is a possibility that DETR and DOL may decrease the measure by a little. WC is working on developing a vehicle to help manage performance that will be able to determine at any time the current performance for all of the measures so that staff and the service providers know what areas they need to work on. As of now, neither DETR nor DOL have these tools in place.

**9. INFORMATION: Lincoln County School District WIA Youth Program Presentation**

Darby Porter provided a presentation regarding Lincoln County's Youth Program and shared some participant success stories. Lincoln County Youth Program has a strong partnership with the school district and shares access to the school's online data system students' grades, schedules, progress reports, income level, etc. Lincoln County Youth Program works closely with community employers who provide work experiences for the youth; however, there are few jobs available in Lincoln County, and many youth are encouraged to relocate outside Lincoln County to achieve college and/or career goals.

Stavan Corbett gave kudos to the Lincoln County Youth Program and Tommy Rowe who has long been an advocate for Lincoln County's growth and innovation.

**10. SECOND PUBLIC COMMENT SESSION**

None

**11. INFORMATION: Youth Council Member Comments**

Stavan Corbett proposed, at a future meeting, the Youth Council engage in a work session type of meeting where they can identify best practices and engage in conversation for working more collaboratively with the funded partners and provide the opportunity for seamless resources and continuity. Corbett highlighted Virginia's *21 Leadership Rules* certificate program that has industry inspired, soft-skilled benchmarks based on what the employers say they need.

**12. ACTION: Adjournment**

*A motion was made to adjourn the meeting at 12:25 p.m. by Mujahid Ramadan and seconded by Lt. Jack Owen. Motion carried.*

**Agenda Item 5. DISCUSSION AND POSSIBLE ACTION:** Approve staff's recommendation to negotiate and amend Nevada Partners, Inc. In-School Youth Program contract to include Legacy High School for an additional amount not to exceed \$100,000





**Youth Council  
February 12, 2014**

<b>Program Year:</b>	PY13
<b>Program/Agency Name:</b>	Nevada Partners, Inc.
<b>Location:</b>	710 W. Lake Mead Blvd., North Las Vegas, NV 89030
<b>Program Type:</b> <i>(Please note the funding stream)</i>	WIA Youth Formula
<b>Program Dates:</b>	October 1, 2013 – September 30, 2014
<b>Amount Recommended:</b>	\$100,000
<b>Cost Per:</b>	\$2,000
<b># to Serve:</b>	50 New Youth
<b>Target Population:</b>	In School Youth
<b>Program Description:</b>	<p>NPI will provide services to WIA-eligible students who are enrolled at Legacy High School targeted for the Graduate Advocate Initiative:</p> <p>The services will target, but not be limited to, the following:</p> <ul style="list-style-type: none"><li>• High School seniors who have two (2) to three (3) credit deficiencies;</li><li>• students who have been identified as unsuccessful in passing the Nevada High School Proficiency Exam; and/or;</li><li>• students who face other barriers to graduation.</li></ul>
<b>Contact Person &amp; Info.:</b>	Tiffany Tyler, Ph.D. 710 W. Lake Mead Boulevard, North Las Vegas, NV 89030 ttyler@nevadapartners.org

**Agenda Item 6. INFORMATION: Awards & Expenditures Report ~  
Jim Kostecki**

**Workforce Connections  
Awards and Expenditures  
Program Year 2011/2012/2013 Youth Programs  
January 4, 2014**

Amounts for Providers reflect invoiced allowable expenditures through December. Starred lines only reflect expenditures through November 2013.

Providers highlighted in pink are on high risk status.

Providers highlighted in pink have an active pink paper.

**WIA PY12 Youth General**

Provider	Contract Dates	Contract Award	Youth In-School Expenditures	Youth Out-Of-School Expenditures	Total Invoiced	% Spent	Remaining Balance
Goodwill of So. Nevada-PY12 Youth with Disabilities	3/1/13-6/30/14	\$ 500,000	\$ 32,678	\$ 147,583	\$ 180,261	36.05%	\$ 319,739
HELP of So. Nevada-PY12 Youth In School	7/1/12-9/30/14	\$ 1,820,903	\$ 1,063,955	\$ -	\$ 1,063,955	58.43%	\$ 756,948
Nevada Partners, Inc-PY12 Youth In School	7/1/12-9/30/14	\$ 1,840,594	\$ 1,057,524	\$ -	\$ 1,057,524	57.46%	\$ 783,070
Olive Crest-PY12 Foster Youth	3/1/13-6/30/14	\$ 500,000	\$ 110,796	\$ 85,552	\$ 196,349	39.27%	\$ 303,651
So. NV Regional Housing Authority PY12 Youth Housing	5/1/13-9/30/14	\$ 400,000	\$ 109,141	\$ 50,301	\$ 159,442	39.86%	\$ 240,558
<b>Total</b>		<b>\$ 5,061,497</b>	<b>\$ 2,374,094</b>	<b>\$ 283,437</b>	<b>\$ 2,657,531</b>	<b>52.50%</b>	<b>\$ 2,403,966</b>
			89%	11%			

**WIA PY11-12 Youth Re-Entry**

Provider	Contract Dates	Contract Award	Youth In-School Expenditures	Youth Out-Of-School Expenditures	Total Invoiced	% Spent	Remaining Balance
Youth Advocate Programs	7/1/12-9/30/14	\$ 600,000	\$ -	\$ 337,279	\$ 337,279	56.21%	\$ 262,721
<b>Total</b>		<b>\$ 600,000</b>	<b>\$ -</b>	<b>\$ 337,279</b>	<b>\$ 337,279</b>	<b>56.21%</b>	<b>\$ 262,721</b>
			0%	100%			

**WIA PY13 Youth Out-of-School**

Provider	Contract Dates	Contract Award	Youth In-School Expenditures	Youth Out-Of-School Expenditures	Total Invoiced	% Spent	Remaining Balance
GNJ Family Life Center-PY13 Youth Out of School	10/1/13-9/30/14	\$ 720,000	\$ -	\$ 88,916	\$ 88,916	12.35%	\$ 631,084
HELP of So. Nevada-PY13 Youth Out of School	10/1/13-9/30/14	\$ 660,000	\$ -	\$ 76,116	\$ 76,116	11.53%	\$ 583,884
<b>Total</b>		<b>\$ 1,380,000</b>	<b>\$ -</b>	<b>\$ 165,031</b>	<b>\$ 165,031</b>	<b>11.96%</b>	<b>\$ 1,214,969</b>
			0%	100%			

**WIA PY13 Youth Rural and Tri-County**

Provider	Contract Dates	Contract Award	Youth In-School Expenditures	Youth Out-Of-School Expenditures	Total Invoiced	% Spent	Remaining Balance
Lincoln County School District-Tri-County-PY11 Year Round	10/1/13-9/30/14	\$ 100,000	\$ 12,820	\$ 3,238	\$ 16,058	16.06%	\$ 83,942
Nye Communities Coalition-PY11 Year Round	10/1/13-9/30/14	\$ 200,000	\$ 18,767	\$ 22,542	\$ 41,309	20.65%	\$ 158,691
<b>Total</b>		<b>\$ 300,000</b>	<b>\$ 31,587</b>	<b>\$ 25,780</b>	<b>\$ 57,367</b>	<b>19.12%</b>	<b>\$ 242,633</b>
			55%	45%			
<b>Total Youth</b>		<b>\$ 7,341,497</b>	<b>\$ 2,405,681</b>	<b>\$ 811,528</b>	<b>\$ 3,217,209</b>	<b>43.82%</b>	<b>\$ 4,124,288</b>
			75%	25%			

**Agenda Item 7. INFORMATION: Youth Funding Plan ~ Carol Turner**

**Workforce Connections  
Youth Funding Plan  
PY 2013 Projections**

	Prior Year PY2012 Budget	Current Year PY2013 Budget	Available Funds	Projections Based on Monthly Invoices				
				Jan-Mar 2014 3 Months	Apr-Jun 2014 3 Months	Next Program Year	Projected PY2013 TOTAL	Remaining
<b>REVENUES (Available as of January 29, 2014)</b>								
PY2011 Youth Funding	4,252,714							
PY2012 Youth Funding	6,337,899	3,695,991	147,204	147,204			147,204	-
PY2013 Youth Funding		6,564,523	6,564,523	1,961,796	2,360,093	2,120,000	6,441,889	122,634
<b>TOTAL REVENUES</b>	<b>10,590,613</b>	<b>10,260,514</b>	<b>6,711,727</b>	<b>2,109,000</b>	<b>2,360,093</b>	<b>2,120,000</b>	<b>6,589,093</b>	<b>122,634</b>
<b>EXPENDITURES</b>								<b>0.16 Months</b>
<b>Community Resource Contracts - PY2011/2012 (To Sept 2014)</b>								
PY2011 Year Round and Green Consortium	715,063	234,116	-				-	
PY2011 Rural Youth	749,284	463,563	242,633	84,000	84,000	65,532	233,532	
PY2012 Youth In-School Contracts	2,003,997	2,440,866	1,540,018	480,000	480,000	562,817	1,522,817	
PY2012 Youth Re-entry	300,000	402,097	262,721	84,000	84,000	90,423	258,423	
PY2012 Foster Care and Youth with Disabilities	1,000,000	910,651	623,389	195,000	195,000	221,115	611,115	
PY2012 Youth Summer Component / Year Round	1,536,064	687,634	240,558	84,000	84,000	65,113	233,113	
PY2012 WC New Office Location/One-time Construction	430,000	267,622	-					
<b>Community Resource Contracts - PY2013 (To Sept 2014)</b>								
PY2013 Youth Out-of-School Contracts	1,965,478	2,406,870	1,464,968	480,000	480,000	480,000	1,440,000	
PY2013 Youth In-School Contract - Jobs for America's Graduates (JAG)	-	350,000	350,000	175,000	175,000		350,000	
<b>Operations</b>								
PY2013 Administration and Programs	2,118,122	1,562,904	965,093	482,000	483,093		965,093	
<b>Pending Contracts</b>								
Additional In-School Youth Funding (NPI)		130,000	130,000	30,000	50,000	50,000	130,000	
Additional Youth Funding		545,000	545,000		200,000	345,000	545,000	
PY2013 New Rural Youth Contracts - (Boulder City thru Sept 2015)		300,000	300,000	15,000	45,000	240,000	300,000	
<b>TOTAL</b>	<b>10,818,008</b>	<b>10,701,323</b>	<b>6,664,380</b>	<b>2,109,000</b>	<b>2,360,093</b>	<b>2,120,000</b>	<b>6,589,093</b>	

PY2012 funding period is available April 1, 2012 through June 30, 2014 (after two years, funds revert to the State for one additional year)

PY2013 funding period is available April 1, 2013 through June 30, 2015 (after two years, funds revert to the State for one additional year)

**Agenda Item 8. INFORMATION: WIA Youth Client Demographics  
Report ~ Brett Miller**

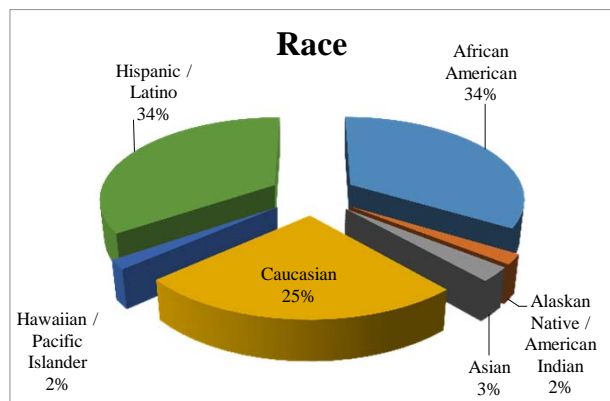
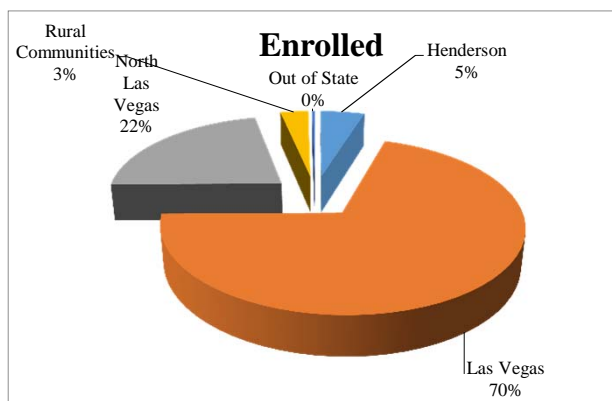
**workforce CONNECTIONS**  
*Youth Demographics by Zip and Locality*  
 Actives From July 1, 2013 through December 31, 2013

Community / Zip	Ethnicity <sup>(1)</sup>						Total Enrolled	Gender	
	African American	Alaskan Native / American Indian	Asian	Caucasian	Hawaiian / Pacific Islander	Hispanic / Latino		Female	Male
<b><u>Henderson</u></b>									
89002	3	3	2	8	0	0	12	4	8
89011	3	0	2	8	0	10	20	10	10
89012	1	1	0	1	0	1	2	0	2
89014	6	0	1	7	0	9	19	14	5
89015	11	1	3	21	2	19	52	29	23
89052	1	0	0	1	0	0	2	0	2
89074	11	0	0	7	0	5	20	9	11
89082	1	0	0	0	0	0	1	1	0
89105	0	0	0	2	0	1	2	1	1
89123	1	1	0	0	0	0	1	0	1
89183	0	0	0	0	0	1	1	1	0
<b>Henderson Total</b>	<b>38</b>	<b>6</b>	<b>8</b>	<b>55</b>	<b>2</b>	<b>46</b>	<b>132</b>	<b>69</b>	<b>63</b>
<b><u>Las Vegas</u></b>									
89030	2	0	0	2	0	0	4	4	0
89032	2	0	0	0	0	0	2	1	1
89081	3	0	0	0	0	0	3	3	0
89086	2	0	0	0	0	1	2	0	2
89091	1	0	0	0	0	0	1	1	0
89101	35	0	2	29	1	71	127	80	47
89102	13	1	3	19	1	31	51	26	25
89103	10	2	4	17	0	13	33	17	16
89104	14	3	3	27	2	56	85	45	40
89106	93	1	4	13	0	29	124	79	45
89107	32	1	0	51	5	68	120	55	65
89108	74	2	4	68	1	86	188	114	74
89109	8	0	0	5	0	3	14	7	7
89110	47	3	7	39	4	79	143	82	61
89112	1	0	0	0	0	0	1	1	0
89113	0	0	0	4	0	3	4	3	1
89115	94	8	4	42	4	107	216	134	82
89117	9	0	2	14	0	7	28	13	15
89118	2	0	2	0	1	0	5	4	1
89119	21	1	2	15	0	37	69	50	19
89120	5	0	1	8	0	15	25	17	8
89121	25	2	3	22	3	52	98	53	45
89122	32	1	6	23	1	26	77	51	26
89123	4	1	0	2	0	4	10	5	5
89124	5	1	1	3	0	2	11	0	11
89128	17	2	2	21	4	22	50	24	26
89129	14	0	1	14	1	7	32	17	15
89130	28	1	0	14	1	4	41	23	18
89131	8	1	1	6	0	5	16	6	10
89134	2	1	0	3	1	4	5	1	4
89135	3	0	0	3	0	0	5	2	3
89138	1	0	0	0	0	0	1	0	1
89139	5	0	2	5	2	2	9	5	4
89141	4	0	0	0	0	2	6	1	5
89142	19	3	2	13	2	22	50	19	31
89143	4	0	0	0	0	0	4	0	4
89144	0	0	0	1	0	0	1	1	0
89145	12	0	0	21	3	17	39	21	18
89146	9	0	3	17	1	20	30	21	9
89147	10	0	1	9	0	3	19	12	7
89148	6	0	1	6	0	4	14	7	7
89149	10	1	1	3	1	3	16	10	6

**workforce CONNECTIONS**  
*Youth Demographics by Zip and Locality*  
 Actives From July 1, 2013 through December 31, 2013

Community / Zip	Ethnicity <sup>(1)</sup>						Gender		
	African American	Alaskan Native / American Indian	Asian	Caucasian	Hawaiian / Pacific Islander	Hispanic / Latino	Total Enrolled	Female	Male
89156	26	6	2	20	2	49	84	52	32
89166	0	1	0	0	0	0	1	0	1
89169	14	1	4	24	1	24	49	26	23
89178	2	0	0	3	0	2	5	4	1
89179	0	0	0	0	1	0	1	1	0
89183	5	0	0	3	1	1	9	6	3
<b>Las Vegas Total</b>	<b>733</b>	<b>44</b>	<b>68</b>	<b>589</b>	<b>44</b>	<b>881</b>	<b>1,928</b>	<b>1,104</b>	<b>824</b>
<b>North Las Vegas</b>									
89030	67	6	3	39	1	113	190	111	79
89031	95	2	2	35	0	40	141	80	61
89032	111	1	3	45	3	51	172	89	83
89033	2	0	0	0	0	0	2	2	0
89080	1	0	0	0	0	0	1	1	0
89081	54	2	3	7	6	10	72	38	34
89084	12	2	1	3	1	0	16	2	14
89086	5	0	0	3	0	1	7	2	5
<b>North Las Vegas Total</b>	<b>347</b>	<b>13</b>	<b>12</b>	<b>132</b>	<b>11</b>	<b>215</b>	<b>601</b>	<b>325</b>	<b>276</b>
<b>Rural Communities</b>									
Amargosa Valley	0	0	0	4	0	1	4	3	1
Boulder City	1	0	0	2	0	2	4	2	2
Caliente	0	0	0	4	0	0	4	2	2
Jean	0	0	1	4	0	3	7	4	3
Laughlin	0	0	0	0	0	0	0	0	0
Mesquite	0	0	0	0	0	1	1	0	1
Overton	1	1	1	2	0	1	2	2	0
Pahrump	4	1	1	44	3	9	54	26	28
Panaca	0	0	0	4	0	1	4	2	2
Pioche	0	0	0	1	0	0	1	0	1
Reno	0	0	0	0	0	0	0	0	0
Searchlight	0	0	0	3	0	0	3	1	2
<b>Rural Total</b>	<b>6</b>	<b>2</b>	<b>3</b>	<b>68</b>	<b>3</b>	<b>18</b>	<b>84</b>	<b>42</b>	<b>42</b>
<b>Out of State</b>	<b>6</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>8</b>	<b>7</b>	<b>1</b>
<b>Report Total</b>	<b>1,130</b>	<b>66</b>	<b>92</b>	<b>845</b>	<b>60</b>	<b>1,161</b>	<b>2,753</b>	<b>1,547</b>	<b>1,206</b>

1) Totals for ethnicity will not generally equal total enrolled due to the fact that multiple ethnicities can be recorded or participants can choose not to provide information.





**Agenda Item 9. INFORMATION: GNJ Family Life Center Youth  
Presentation ~ Helicia Thomas**

**Agenda Item 10. INFORMATION: YouthBuild USA Capitol Hill Day  
Update ~ Jennifer Padilla**

**Agenda Item 11. INFORMATION: Youth Department Director's Report**  
~ Ricardo Villalobos

**Agenda Item 12. SECOND PUBLIC COMMENT:**

Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier, however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name and state your address for the record. Each comment will be limited to three (3) minutes

**Agenda Item 13. INFORMATION: Youth Council Member Comments**