

*workforce*CONNECTIONS

**YOUTH COUNCIL
AGENDA**

April 10, 2013

11:00 a.m.

*workforce*CONNECTIONS

**7251 W. Lake Mead Blvd.
Suite 200 Conference Room
Las Vegas, NV 89128**

Voice Stream Link: <http://www.nvworkforceconnections.org/mis/listen.php>

This meeting has been properly noticed and posted in the following locations:

City of North Las Vegas, 2200 Civic Center Dr., North Las Vegas, NV
Clark County, County Clerk's Office 500 S. Grand Central Parkway, Las Vegas, NV
Esmeralda County Courthouse, 233 Crook Street, Goldfield, NV
Henderson City Hall, 240 Water Street, Henderson, NV
City Hall, Boulder City, 401 California Ave., Boulder City, NV
*workforce*CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV
Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV
Lincoln County 181 Main Street Courthouse, Pioche, NV
Nye County School District, 484 S. West St., Pahrump, NV
Pahrump Chamber of Commerce, 1302 S. Highway 160, Pahrump, NV

This Agenda is also available on our website at www.nvworkforceconnections.org

COMMENTARY BY THE GENERAL PUBLIC

This Board complies with Nevada's Open Meeting Law, by taking Public Comment at the beginning of the meeting immediately after the Board approves the Agenda and before any other action is taken and again before the adjournment of the meeting.

As required by Nevada's Open Meeting Law, the (Board, Committee or Council) may only consider items posted on the agenda. Should you wish to speak on any agenda item or comment on any other matter during the Public Comment Session of the agenda; we respectfully request that you observe the following:

1. Please state your name and home address for the record
2. In fairness to others, groups or organizations are requested to designate one spokesperson
3. In the interest of time, please limit your comments to three (3) minutes. You are encouraged to give brief, non-repetitive statements to insure that all relevant information is presented.

It is the intent of the (Board, Committee or Council) to give all citizens an opportunity to be heard.

Welcome to our meeting.

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy, in writing at 7251 W. Lake Mead, #200, Las Vegas, NV 89128; or by calling (702) 638-8750; or by fax (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hours advance notice.

An Equal Opportunity Employer/Program.

NOTE: MATTERS IN THIS AGENDA MAY BE TAKEN OUT OF ORDER.

Youth Council Members: Chair Sonja Holloway, Vice-Chair Willie J. Fields, Dan Rose, Stavan R. Corbett, Vida Chan Lin, Lt. Jack Owen, Tommy Rowe

All items listed on this Agenda are for action by the Board unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table. Public Hearings may be declared open by the Chairperson, as required for any of the items on this Agenda designated for discussion or possible action or to provide direction and recommendations to Workforce Connections.

AGENDA

1. Call to order, confirmation of posting and roll call.
2. **DISCUSSION AND POSSIBLE ACTION:** Approve the agenda with inclusions of any emergency items and deletion of any items2
3. **FIRST PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter posted on this Agenda, which is before this Board for consideration and action today. Please clearly state and spell your name and state your address for the record. Each public comment will be limited to three (3) minutes4
4. **DISCUSSION AND POSSIBLE ACTION:** Approve the Youth Council Meeting Minutes of March 13, 2013.....5
5. **DISCUSSION AND POSSIBLE ACTION:** Approve staff’s recommendation to award Southern Nevada Regional Housing Authority with a contract in an amount not to exceed \$400,000 to provide public housing youth services for the term of May 1, 2013 through September 30, 2014.....11
6. **DISCUSSION AND POSSIBLE ACTION:** Approve staff’s recommendation for No-Cost Extensions for Youth Funded Partners PY2011 and PY2012 Contracts to serve In-School Youth/Out-of-School Youth through September 30, 201318
 - a. Summer Component/Year-Round Youth Programs
 - i. Nevada Partners Inc.....19
 - ii. Southern Nevada Children’s First21
 - iii. Latin Chambers of Commerce Community Foundation22
 - b. Out-of-School Youth Programs
 - i. GNJ Family Life Center24
 - ii. Latin Chambers of Commerce Community Foundation26
 - iii. Southern Nevada Children’s First28
 - iv. HELP of Southern Nevada29

c.	In-School Youth Programs	
i.	Nevada Partners Inc.....	30
ii.	HELP of Southern Nevada	31
d.	Re-Entry Youth Program	
i.	Youth Advocates Program	32
e.	Rural Youth Programs	
i.	Lincoln County.....	33
ii.	NyE Communities Coalition	35
7.	<u>INFORMATION:</u> PY2012 Youth Funded Partner Enrollments Status Report	37
8.	<u>INFORMATION:</u> PY2012 Youth Funded Partner Placements Status Report.....	39
9.	<u>INFORMATION:</u> Awards & Expenditures Report with Expenditures Forecast Report – Monthly Update.....	41
10.	<u>INFORMATION:</u> YouthBuild USA AmeriCorps National Young Leaders Conference.....	44
11.	<u>INFORMATION:</u> Youth Department Director’s Report ~ Ricardo Villalobos.....	45
12.	<u>SECOND PUBLIC COMMENT SESSION:</u> Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier, however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name and state your address for the record. Each comment will be limited to three (3) minutes	46
13.	<u>INFORMATION:</u> Youth Council Member Comments	47
14.	<u>ACTION:</u> Adjournment	