

**AGENDA**  
**WORKFORCE CONNECTIONS BOARD**  
**TUESDAY, OCTOBER 23, 2018**  
**10:00 A.M.**

**Workforce Connections**  
**Rosalie Boulware Conference Room**  
**6330 W. Charleston Blvd., Suite 150**  
**Las Vegas, Nevada 89146**

Voice Stream Link: <http://www.nvworkforceconnections.org/mis/listen.php>

This agenda has been properly noticed and posted in the following locations:

City of Las Vegas, 495 S. Main St., Las Vegas, NV  
City of North Las Vegas, 2250 N. Las Vegas Blvd., North Las Vegas, NV  
Clark County Clerk's Office, 500 S. Grand Central Pkwy., Las Vegas, NV  
Esmeralda County Courthouse, 233 Crook Street, Goldfield, NV  
Henderson City Hall, 240 Water St., Henderson, NV  
Boulder City (City Hall), 401 California Ave., Boulder City, NV  
Workforce Connections, 6330 W. Charleston Blvd., Ste. 150, Las Vegas, NV  
Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV  
Lincoln County Courthouse, 181 Main St., Pioche, NV  
Nye County School District, 484 S. West St., Pahrump, NV  
Pahrump Chamber of Commerce, 1302 S. Highway 160, Pahrump, NV  
Nevada Public Notice Website, <https://notice.nv.gov>

This agenda is also available at [www.nvworkforceconnections.org](http://www.nvworkforceconnections.org)

**COMMENTARY BY THE GENERAL PUBLIC**

The Workforce Connections Board complies with Nevada's Open Meeting Law, by taking public comment at the beginning of the meeting prior to approving the agenda, before any other action is taken, and again before the adjournment of the meeting.

As required by Nevada's Open Meeting Law, the Board may only consider items posted on the agenda. Should you wish to speak on any agenda item or comment on any other matter during the Public Comment Session of the agenda, we respectfully request that you observe the following:

1. Please state your name and home address for the record.
2. In fairness to others, groups or organizations are requested to designate one spokesperson.
3. In the interest of time, please limit your comments to three (3) minutes. You are encouraged to give brief, non-repetitive statements to ensure that all relevant information is presented.

It is the intent of the Board to give all citizens an opportunity to be heard. Welcome to our meeting.

Copies of non-confidential supporting materials provided to the Board are available upon request. Request for such supporting materials should be made to Suzanne Benson at (702) 636-2300 or [sbenson@snvwc.org](mailto:sbenson@snvwc.org). Such supporting materials are available at the front desk of Workforce Connections, 6330 West Charleston Boulevard, Suite 150, Las Vegas, Nevada 89146, and are available online at [www.nvworkforceconnections.org](http://www.nvworkforceconnections.org).

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy in writing at 6330 W. Charleston Blvd., Ste. 150, Las Vegas, NV 89146; or by calling (702) 638-8750; or by fax at (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hours advance notice. An Equal Opportunity Employer/Program.

**NOTE: MATTERS IN THIS AGENDA MAY BE TAKEN OUT OF ORDER.**

**Board Members:** Valerie Murzl, Chair; Jack Martin, Vice Chair; Bart Patterson, Brenda Flank, Cecil Fielder, Duana Malone, Guy Martin, Janice John, Jared Smith, Jerrie E. Merritt, Linda Gerstenberger, Jill Hersha, Leo Bleznitsky, Liberty Leavitt, Lou DeSalvio, Louis Loupias, Marcia Turner, Marvin L. Gebers, Mary Beth Sewald, Peter Guzman, Rebecca Henry, Renee Boyce, Renee L. Olson.

*All items listed on this agenda are for action by the Board unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table. Public Hearings may be declared open by the Chair, as required for any of the items on this agenda designated for discussion or possible action or to provide direction and recommendations to Workforce Connections.*

**AGENDA**

1. **CALL TO ORDER**, confirmation of posting, roll call and Pledge of Allegiance ~ *Valerie Murzl, Board Chair*
2. **FIRST PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter posted on this agenda, which is before the Board for consideration and action today. Please clearly state and spell your name for the record. Each public comment will be limited to three (3) minutes.
3. **DISCUSSION AND POSSIBLE ACTION:** Approve the agenda with inclusions of any emergency items and deletion of any items
4. **DISCUSSION AND POSSIBLE ACTION:** Approve minutes of August 28, 2018
5. **INFORMATION:** Welcoming of new Board members
6. **INFORMATION:** Nevada's Diversifying Economy – the "New Nevada" ~ *Presented by Bob Potts, Research Director, Governor's Office of Economic Development*
7. **INFORMATION:** Communication plan for the Request for Proposals (RFP) process
8. **INFORMATION:** Update and dialogue regarding strategies/content in the upcoming RFPs
  1. Continue transition of WIOA Title I services to One-Stop centers, with the other WIOA partner programs
  2. Maximize the leveraging of resources with effective referrals, co-enrollments and partnerships
  3. In addition to the unemployed, focus on alternate labor pools:
    - a. Under-employed (could include Incumbent Worker Training)
    - b. Re-entry (scaling up/replicating)
    - c. Youth 16-24 (better drop-out re-engagement strategies)
    - d. Veterans (better systemic approach)
    - e. People with disabilities (scaling up/replicating)
  4. Scopes that are broad and flexible (that allow service delivery to multiple target populations) and are focused on Nevada's targeted industry sectors/occupations, including:

- a. Traditional and non-traditional apprenticeships
  - b. Pre-apprenticeship/Apprenticeship readiness
  - c. Other work-based learning models
- 5. Programs that demonstrate a measurable high return on investment (ROI)
- 6. Use performance data to determine ROI and make better strategic decisions
- 9. SECOND PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier, however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name for the record. Each comment will be limited to three (3) minutes.
- 10. INFORMATION:** Board member comments and updates
- 11. Adjournment**