

AGENDA
LOCAL ELECTED OFFICIALS CONSORTIUM
TUESDAY, JUNE 28, 2022 | 3:00 PM

Workforce Connections
Rosalie Boulware Conference Room
6330 W. Charleston Blvd., Ste. 150
Las Vegas, NV 89146

Voice stream link: [Workforce Stream](#)

This agenda has been properly posted on the Workforce Connections website at www.nvworkforceconnections.org, the Nevada Public Notice website at <https://notice.nv.gov>, and the following locations in compliance with the Nevada Open Meeting Law (Nevada Revised Statutes Chapter 241).

- City of Las Vegas, 495 S. Main St., Las Vegas, NV;
- City of North Las Vegas, 2250 N. Las Vegas Blvd. N., North Las Vegas, NV;
- Clark County Clerk's Office, 500 S. Grand Central Pkwy., Las Vegas, NV;
- Esmeralda County Courthouse, 233 Crook St., Goldfield, NV;
- City of Henderson (City Hall) 240 Water St., Henderson, NV;
- City of Boulder City (City Hall) 401 California Ave., Boulder City, NV;
- Workforce Connections 6330 W. Charleston Blvd., Ste. 150, Las Vegas, NV (Principal Office)
- Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV;
- Lincoln County Courthouse, 181 Main St., Pioche, NV;
- Nye County School District, 484 S. West St., Pahrump, NV; and
- Pahrump Chamber of Commerce 1302 S. Highway 160, Pahrump, NV.

PUBLIC COMMENT

The Local Elected Officials (LEO) Consortium complies with the Nevada Open Meeting Law by taking public comment related to matters posted on the agenda at the beginning of the meeting prior to approving the agenda and before any other action is taken, and by taking public comment again before the adjournment of the meeting on any matter or topic that is relevant to or within the authority or jurisdiction of the LEO Consortium. As required by the Nevada Open Meeting Law, the LEO Consortium may only consider items posted on the agenda.

Anyone interested in providing public comment may participate via the following methods:

1. E-mail publiccomment@snavwc.org no later than 2:00 PM on June 28, 2022.
2. Appear in person at Workforce Connections, 6330 W. Charleston Blvd., Ste. 150, Las Vegas, NV 89146. Please arrive no later than 2:45 PM. To enter the building and join the public comment queue, you must pass the health screening procedure.

If you wish to speak on matters on or off the agenda, please step to the podium and clearly state and spell your name for the record. In consideration of others, please avoid repetition and limit your comments to no more than three (3) minutes. As a courtesy, we would also ask those not speaking to be seated and not

interrupt the speaker. Public comment that is repetitious, slanderous, offensive, and inflammatory, amounts to personal attacks, or interferes with the rights of other speakers is not allowed. Any person who acts in violation of these rules will be excused from the remainder of the meeting.

It is the intent of the LEO Consortium to give all citizens an opportunity to be heard. Welcome to our meeting.

Copies of non-confidential supporting materials provided to the LEO Consortium are available upon request. Request for such supporting materials should be made to Suzanne Benson at (702) 636-2300 or sbenson@nvworkforceconnections.org. Such supporting materials are available online at www.nvworkforceconnections.org.

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy in writing at 6330 W. Charleston Blvd., Ste. 150, Las Vegas, NV 89146; or by calling (702) 638-8750; or by fax at (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hours advance notice. An Equal Opportunity Employer/Program.

NOTE: MATTERS IN THIS AGENDA MAY BE TAKEN OUT OF ORDER.

LEO Consortium Members: Councilman Scott Black, Chair; Councilwoman Olivia Diaz, Vice-Chair; Councilwoman Michelle Romero, Vice Chair-Elect; Commissioner Leo Blundo, Councilman Mathew Fox, Commissioner Varlin Higbee, Commissioner William McCurdy, Commissioner De Winsor.

All items listed on this agenda are for action by the LEO Consortium unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table. The LEO Consortium may remove an item from the agenda or delay discussion relating to an item at any time. Public hearings may be declared open by the Chair, as required for any of the items on this agenda designated for discussion or possible action or to provide direction and recommendations to Workforce Connections.

AGENDA

1. **CALL TO ORDER**, Confirmation of posting, roll call, and Pledge of Allegiance.
Councilman Scott Black, Chair
2. **FIRST PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter posted on this agenda, which is before the LEO Consortium for consideration and action today. Please clearly state and spell your name for the record. Each comment will be limited to three (3) minutes.
Councilman Scott Black, Chair
3. **DISCUSSION AND POSSIBLE ACTION:** Approve the agenda with inclusions of any emergency items and deletions of any items.
Councilman Scott Black, Chair

- 4. DISCUSSION AND POSSIBLE ACTION:** Approve the LEO Consortium minutes of March 31, 2022.
Councilman Scott Black, Chair
- 5. DISCUSSION AND POSSIBLE ACTION:** Appointment of new Workforce Connections Board members.
Councilman Scott Black, Chair
- a. Hugh Anderson, Managing Director, Hightower Las Vegas
Category: Business (3-year term).
 - b. Darlene Navarro, Director Linemate Relations/Human Resources, Vegas Golden Knights
Category: Business (3-year term).
- 6. DISCUSSION AND POSSIBLE ACTION:** Reappoint Workforce Connections Board members.
Councilman Scott Black, Chair
- a. Drazen Elez, Department of Employment, Training, and Rehabilitation (DETR)
Category: Vocational Rehabilitation / Workforce Innovation and Opportunity Act (WIOA)
Title IV (2-year term).
 - b. Peter Guzman, Latin Chamber of Commerce.
Category: Business (3-year term).
 - c. Jack Martin, Department of Juvenile Justice Services.
Category: Youth Serving Organization (2-year term).
 - d. Lou DeSalvio, Southern Nevada Laborers #872 Training Trust.
Category: Joint-Labor Registered Apprenticeships (2-year term).
 - e. Lynda Parven, DETR, Employment Security Division.
Category: Wagner-Peyser / WIOA Title III (2-year term).
- 7. DISCUSSION AND POSSIBLE ACTION:** Accept and approve Workforce Connections’ WIOA Four-Year Local Plan.
Councilman Scott Black, Chair
- 8. DISCUSSION AND POSSIBLE ACTION:** Accept and approve proposed grant funds from the Nevada Department of Health and Human Services (DHHS) in the amount of \$967,322.00 for the period of July 1, 2022, through June 30, 2023, for the Nevada Youth First Pilot: Child Care/Education/Recreation Career Pathway.
Councilman Scott Black, Chair
- 9. INFORMATION:** Presentation on the Central Technical Training Academy (CTA) and Clark County School District’s (CCSD) efforts on mental health.
Mike Barton, Chief College, Career, Equity, and School Choice Officer, CCSD

10. INFORMATION: Report on January 12, 2022, Strategic Planning Session.

Councilman Scott Black, Chair

11. INFORMATION: Executive Director’s Report.

Jaime Cruz, Executive Director

- a. National Association of Workforce Development Professionals (NAWDP) Annual Conference in Las Vegas.
- b. U.S. Conference of Mayors Workforce Development Council in Reno.
- c. Best Practice Exchange with Austin, TX Workforce Development Board
- d. Good Jobs Challenge Summit in DC.
- e. Completed 2nd Cohort of Workforce Fellows and near completion of 1st Cohort of Opportunity Fellows.
- f. New American Job Centers at Green Valley Library and West Charleston Library.

12. INFORMATION: LEO Consortium members’ updates and identification of emerging issues to be addressed at a future meeting.

Councilman Scott Black, Chair

13. SECOND PUBLIC COMMENT SESSION: Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the LEO Consortium. You may comment now even if you commented earlier, however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name for the record. Each comment will be limited to three (3) minutes.

Councilman Scott Black, Chair

14. ADJOURNMENT