

**AGENDA**  
**WORKFORCE CONNECTIONS BOARD**  
**TUESDAY, MARCH 21, 2023 | 10:00 AM**

**Workforce Connections**  
**Rosalie Boulware Conference Room**  
**6330 W. Charleston Blvd., Ste. 150**  
**Las Vegas, NV 89146**

**Voice stream link: [Workforce Stream](#)**

This agenda has been properly posted on the Workforce Connections website at [www.nvworkforceconnections.org](http://www.nvworkforceconnections.org), the Nevada Public Notice website at <https://notice.nv.gov>, and the following locations in compliance with the Nevada Open Meeting Law (Nevada Revised Statutes Chapter 241).

- City of Las Vegas, 495 S. Main St., Las Vegas, NV;
- City of North Las Vegas, 2250 N. Las Vegas Blvd. N., North Las Vegas, NV;
- Clark County Clerk's Office, 500 S. Grand Central Pkwy., Las Vegas, NV;
- Esmeralda County Courthouse, 233 Crook St., Goldfield, NV;
- City of Henderson (City Hall) 240 Water St., Henderson, NV;
- City of Boulder City (City Hall) 401 California Ave., Boulder City, NV;
- Workforce Connections 6330 W. Charleston Blvd., Ste. 150, Las Vegas, NV (Principal Office);
- Nevada JobConnect, 3405 S. Maryland Pkwy., Las Vegas, NV;
- Lincoln County Courthouse, 181 Main St., Pioche, NV;
- Nye County School District, 484 S. West St., Pahrump, NV; and
- Pahrump Chamber of Commerce, 1302 S. Highway 160, Pahrump, NV.

**PUBLIC COMMENT**

The Workforce Connections Board (Board) complies with the Nevada Open Meeting Law by taking public comment related to matters posted on the agenda at the beginning of the meeting prior to approving the agenda and before any other action is taken, and by taking public comment again before the adjournment of the meeting on any matter or topic that is relevant to or within the authority or jurisdiction of the Board. As required by the Nevada Open Meeting Law, the Board may only consider items posted on the agenda.

Anyone interested in providing public comment may participate via the following methods:

1. E-mail [publiccomment@snvwc.org](mailto:publiccomment@snvwc.org) no later than 9:00 AM on March 21, 2023.
2. Appear in person at Workforce Connections, 6330 W. Charleston Blvd., Ste. 150, Las Vegas, NV 89146. Please arrive no later than 9:45 AM on March 21, 2023.

If you wish to speak on matters on or off the agenda, please step to the podium and clearly state and spell your name for the record. In consideration of others, please avoid repetition and limit your comments to no more than three (3) minutes. As a courtesy, we would also ask those not speaking to be seated and not interrupt the speaker. Public comment that is repetitious, slanderous, offensive, and inflammatory, amounts to personal attacks, or interferes with the rights of other speakers is not allowed. Any person who acts in violation of these rules will be excused from the remainder of the meeting.

It is the intent of the Board to give all citizens an opportunity to be heard. Welcome to our meeting.

Copies of non-confidential supporting materials provided to the Board are available upon request. Request for such supporting materials should be made to Suzanne Benson at (702) 636-2300 or [sbenson@nvworkforceconnections.org](mailto:sbenson@nvworkforceconnections.org). Such supporting materials are available online at [www.nvworkforceconnections.org](http://www.nvworkforceconnections.org).

Auxiliary aids and services are available upon request to individuals with disabilities by notifying Dianne Tracy in writing at 6330 W. Charleston Blvd., Ste. 150, Las Vegas, NV 89146; or by calling (702) 638-8750; or by fax at (702) 638-8774. The TTY/TDD access number is (800) 326-6868 / Nevada Relay 711. A sign language interpreter may also be made available with twenty-four (24) hours advance notice. An Equal Opportunity Employer/Program.

**NOTE: MATTERS IN THIS AGENDA MAY BE TAKEN OUT OF ORDER.**

**Board Members:** Jerrie Merritt, Chair; Cecil Fielder, Vice-Chair; Hugh Anderson, Leo Bletnitsky, Lou DeSalvio, Drazen Elez, Dasya Duckworth, Peter Guzman, Rebecca Henry, Dr. Jesus Jara, Guy Martin, Jack Martin, Valerie Murzl, Darlene Navarro, Lynda Parven, Geremiah Robnett, Tina Quigley, Eric Schmacker, Mary Beth Sewald, Kelvin Watson, Tommy White, Dr. Federico Zaragoza.

*All items listed on this agenda are for action by the Board unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table. The Board may remove an item from the agenda or delay discussion relating to an item at any time. Public hearings may be declared open by the Chair, as required for any of the items on this agenda designated for discussion or possible action or to provide direction and recommendations to Workforce Connections (WC).*

**AGENDA**

1. **CALL TO ORDER**, Confirmation of posting, roll call, and Pledge of Allegiance.  
*Jerrie Merritt, Chair* .....
  
2. **FIRST PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter posted on this agenda, which is before the Board for consideration and action today. Please clearly state and spell your name for the record. Each comment will be limited to three (3) minutes.  
*Jerrie Merritt, Chair* .....

3. **DISCUSSION AND POSSIBLE ACTION:** Approve the agenda with inclusions of any emergency items and deletions of any items.

*Jerrie Merritt, Chair* .....

4. **INFORMATION:** Overview of the 2022 Request for Proposals (RFP) Process

*Jaime Cruz, Executive Director* .....

5. **DISCUSSION AND POSSIBLE ACTION:** Accept the Selection Panel’s recommendation to award new contracts to the organizations listed below to staff American Job Centers and provide WIOA Title I Adult and Dislocated Worker services. This is a new competitive procurement which allows for a contract with an initial one-year term, with up to three extensions of one year each. **If a finalized budget and scope of work cannot be successfully negotiated by May 1, 2023, negotiations will begin with the next highest-ranked eligible entity. If sub-award agreements are not executed before June 1, 2023, WC may determine that negotiations have failed and not enter into an agreement.** Upon approval and authorization by the LEO Consortium, the contract and budget period shall be July 1, 2023, through June 30, 2024.

*Ricardo Villalobos, PhD, Chief Programs Officer* .....

	Cluster	Adult & Dislocated Worker Service Provider	Projected Contract Amount (100%)	Proposed PY23 Contract Ceiling (150%)
a.	Lincoln	Lincoln County Grants Administration	\$215,000	\$322,500
b.	Nye & Esmeralda	Nye Communities Coalition	\$700,000	\$1,050,000
c.	Adult Re-entry	Foundation for an Independent Tomorrow	\$1,000,000	\$1,500,000
d.	Adult Re-entry	HOPE for Prisoners, Inc.	\$1,000,000	\$1,500,000
e.	Clark ADW	Arbor E&T, LLC dba Equus Workforce Solutions	\$7,800,000	\$11,700,000
f.	Clark ADW	C2 Global Professional Services, LLC	\$400,000	\$600,000
		<b>TOTAL</b>	<b>\$11,115,000</b>	<b>\$16,672,500</b>

6. **DISCUSSION AND POSSIBLE ACTION:** Accept the Selection Panel’s recommendation to award new contracts to the organizations listed below to staff the American Job Centers and provide WIOA Title I Youth services. This is a new competitive procurement which allows for a contract with an initial one-year term, with up to three extensions of one year each. **If a finalized budget and scope of work cannot be successfully negotiated by May 1, 2023, negotiations will begin with the next highest-ranked eligible entity. If sub-award agreements are not executed before June 1, 2023, WC may determine that negotiations have failed and not enter into an agreement.** Upon approval and authorization by the LEO Consortium, the contract and budget period shall be July 1, 2023, through June 30, 2024.

*Ricardo Villalobos, PhD, Chief Programs Officer* .....

	Cluster	Youth Service Provider	Projected Contract Amount (100%)	Proposed PY23 Contract Ceiling (150%)
a.	Lincoln	Lincoln County Grants Administration	\$400,000	\$600,000
b.	Nye & Esmeralda	Nye Communities Coalition	\$675,000	\$1,012,500
c.	Clark Systems Impacted Youth	Arbor E&T, LLC dba Equus Workforce Solutions	\$2,200,000	\$3,300,000
d.	Clark Youth	C2 Global Professional Services, LLC	\$5,000,000	\$7,500,000
		<b>TOTAL</b>	<b>\$8,275,000</b>	<b>\$12,412,500</b>

**7. DISCUSSION AND POSSIBLE ACTION:** Accept staff’s recommendation, pending written approval from DETR, to award a contract extension to the organizations listed below to continue providing WIOA Title I Youth services. This will allow currently enrolled youth participants to continue receiving services, without having to be transferred to a new service provider. This will mitigate potential participant attrition during a transfer of files. This will also help ensure that expected participant performance outcomes are ultimately met. Upon approval and authorization by the LEO Consortium, the contract and budget period will be July 1, 2022, up to June 30, 2024.

*Ricardo Villalobos, PhD, Chief Programs Officer .....*

	Cluster	Youth Service Provider	Projected Extension Amount (100%)	Proposed Extension Ceiling (150%)
a.	Youth North	HELP of Southern Nevada	\$600,000	\$900,000
b.	Re-entry Youth	Youth Advocate Programs, Inc.	\$250,000	\$375,000
		<b>TOTAL</b>	<b>\$850,000</b>	<b>\$1,275,000</b>

**8. DISCUSSION AND POSSIBLE ACTION:** Accept the One-Stop Operator Selection Committee’s recommendation to award a new contract to C2 Global Professional Services, LLC to provide WIOA Title I operator services. This is a new competitive procurement which allows for a contract with an initial one-year term, with up to three extensions of one year each. **If a finalized budget and scope of work cannot be successfully negotiated by May 1, 2023, negotiations will begin with the next highest-ranked eligible entity. If sub-award agreement is not executed before June 1, 2023, WC may determine that the negotiation has failed and not enter into an agreement.** Upon approval and authorization by the LEO Consortium, the contract and budget period shall be July 1, 2023 through June 30, 2024.

*Ricardo Villalobos, PhD, Chief Programs Officer .....*

	Cluster	One-Stop Operator Service Provider	Projected Contract Amount (100%)	Proposed PY23 Contract Ceiling (150%)
	One-Stop Operator	C2 Global Professional Services, LLC	\$1,200,000	\$1,800,000

**CONSENT AGENDA: Item No. 9 through No. 11**

**NOTE:**

- *The Board may remove an item from the agenda or delay discussion relating to an item at any time.*
- *Consent Agenda - All matters in this sub-category are considered by the Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board may take other actions such as hold, table, amend, etc.*
- *Consent Agenda items are routine and can be taken in one motion unless a Board member requests that an item be taken separately. For all items left on the Consent Agenda, the action taken will be the staff's recommendation as indicated on the item.*
- *Items taken separately from the Consent Agenda by the Board members at the meeting will be heard following the Discussion and Possible Action Section.*

**9. DISCUSSION AND POSSIBLE ACTION:** Accept and approve budget and reports.

- a. PY2023 WIOA Title I Formula Budget for the period July 1, 2023 through June 30, 2024 (Estimate).
- b. WIOA Title I Formula Budget vs. Actual Finance Report (WC Operations) for the period July 1, 2022 through June 30, 2023 (As of December).
- c. Awards & Expenditures PY2022 (As of January) Adult, Dislocated Worker, and Youth Programs.

*Jim Kostecki, Chief Financial Officer .....*

**10. INFORMATION:** Enrollment and Employment data.

*Brett Miller, Strategic Analysis Manager .....*

**11. DISCUSSION AND POSSIBLE ACTION:** Approve the Joint Meeting minutes of September 13, 2022.

*Jerrie Merritt, Chair .....*

**END CONSENT AGENDA**

**12. INFORMATION:** Board member updates and identification of emerging issues to be addressed at a future meeting.

*Jerrie Merritt, Chair .....*

**13. SECOND PUBLIC COMMENT SESSION:** Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier, however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name for the record. Each comment will be limited to three (3) minutes.

*Jerrie Merritt, Chair* .....

**14. ADJOURNMENT**